

www.sonomaselpa.org www.charter.sonomaselpa.org 5860 Labath Avenue Rohnert Park, CA 94928 Phone (707) 524-2752 Fax (707) 524-2754 Adam Stein, Executive Director

## SENT ELECTRONICALLY

May 17, 2021

To: Charter CEO Council

From: Adam Stein

**Charter SELPA Executive Director** 

Subject: Notice of Public Hearing

2021-22 Annual Budget and Service Plans

Each year, the Sonoma County Charter SELPA is required to develop an Annual Budget and Annual Service Plan for submission to the CDE. A Public Hearing by the Charter CEO Council is required prior to adoption.

Please post the attached notice [English and Spanish] at the district office and at each school site 15 days prior to the hearing (Education Code 56205 (b) (2)). The Public Hearing is scheduled for Friday, June 4, 2021.

Your cooperation in fulfilling this legal obligation on behalf of the SELPA is appreciated.

AS/nlf Attachments